Perpetual Peace; A Philosophical Essay - Scholar's Choice Edition

This book has two aims. First, to provide a critical legal examination of the liberal state and liberal rights in the law, and secondly, to present a systematic alternative to liberal approaches to both the law and rights, grounded in a left wing conception of human dignity. At the opening of the 21st century a remarkable thing happened. Liberalism, once considered the only doctrine left standing at the end of history, began to face renewed competition from both the political left and the post-modern conservative right. This book argues that the way forward is not to abandon, but to radicalize, the potential of the liberal project. Analysing major theoretical positions in order to build a critical genealogy of liberal rights, McManus lucidly develops a left wing alternative to the classic liberal approach to rights drawing on the traditions of liberal egalitarians and deliberative democracy theory. Societies, he argues, should be committed to advancing the human dignity of all through the enshrinement of certain rights into positive state law, the expansion of democracy and a resolute commitment to economic equality.

ON PERPETUAL PEACE AND OTHER ESSAYS

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Partisan or Neutral?

Debating the Democratic Peace

A philosophical exploration of what obligates countries to obey international law, this groundbreaking study argues that a shared respect for human rights is what ultimately binds diverse nations to each other. Why should sovereign states obey international law? In this groundbreaking study, Fernando Tesn, both a lawyer and a philosopher, argues t

Beantwortung der Frage: Was ist A aufklärung?

The book is different from other work in the philosophy of literature to the extent that it aims to retool Jürgen Habermas' theory of communicative action to provide a description of the role that literature plays in the political public sphere. Literary scholarship has paid little serious attention to Habermas' philosophy, and, on the other hand, the reception of Habermas has given little attention to the role that literary practice can play in a broader theory of communicative action. Colclasure's argument sets out to
demonstrate that a specific, literary form of rationality inheres in literary practice and the public reception of literary works which provides a unique contribution to the political public sphere.

Über Pädagogik

This book conceptualizes Responsibility to Protect doctrine (R2P) as part of a global cosmopolitan agenda, drawing on the work of Jürgen Habermas, and argues that R2P is reflective of a shift towards a more cosmopolitan approach to human protection. The author also proposes a framework of analysis that includes a strong legal dimension in order to advance reforms to the international legal, political and military structures in order to better prevent humanitarian crises and protect civilians in times of conflict. The volume explores the cosmopolitan, moral and legal progress that has occurred— and could yet occur— under R2P as the approach to human protection transitions in the Post-Cold War era.

Perpetual Peace, a Philosophic Essay: Pub. in 1795

This book, sure to become a standard reference work, is a comprehensive, lucid, and systematic commentary on Kant's practical (or moral) philosophy. Kant is arguably the most important moral philosopher of the modern period; yet, prior to this area in a single volume. Using as nontechnical a language as possible, Professor Sullivan offers a detailed, authoritative account of Kant's moral philosophy - including his ethical theory, his philosophy of history, his political philosophy, his philosophy of religion, and his philosophy of education - and demonstrates the historical, Kantian origins of such important notions as â€˜autonomy', â€˜respect for persons', â€˜rights', and â€˜duties'. A n invaluable resource, this book will be extremely useful to advanced undergraduates, graduates, and professional philosophers alike.

Reformation und Moderne

Wittgenstein's concept of a “language game” brings out how knowledge and ability are interwoven. Human actions are distinguished by their entanglement in a language game—they derive their horizon of meaning through the interplay of linguistic and non-linguistic activities. The present volume is dedicated to the work of Hans Julius Schneider emphasizing the interaction between knowledge and know-how in various areas. In addition to examining the roots of the concept of a language game, the author investigates mental and religious language games.

Kant's International Relations


Perpetual Peace

Reciprocity in International Law

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On Perpetual Peace

Kant's International Relations
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Eternal Peace

The original edition of Kant: Political Writings was first published in 1970, and has long been established as the principal English-language edition of this important body of writing. In this new, expanded edition, two important texts illustrating Kant's view of history are included for the first time: his reviews of Herder's Ideas on the Philosophy of The History of Mankind and Conjectures on the Beginning of Human History; as well as the essay What is Orientation in Thinking. In addition to a general introduction assessing Kant's political thought in terms of his fundamental principles of politics, this edition also contains such useful student aids as notes on the texts, a comprehensive bibliography, and a new postscript, looking at some of the principal issues in Kantian scholarship that have arisen since first publication.

Kant's Principles of Politics, Including His Essay on Perpetual Peace. a Contribution to Political Science

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Toward Perpetual Peace and Other Writings on Politics, Peace, and History

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Unification Perspectives on Peace and Conflict Transformation

Challenges Kantian International Relations scholars to reassess their relationship with the philosopher and his work

Kant's Principles of Politics

In international relations, reciprocity describes an environment in which States support one another for short- or long-term advantage through the balancing of rights, duties and interests. This book examines reciprocity in the context of international law. It considers the role reciprocity plays in the creation and development of international law as well as in the interpretation and application of international law. The book illuminates the reciprocal framework of international law and international relations by examining the
role reciprocity plays in different types of States’ obligations, including bilateral, bilateralisable multilateral, non-bilateralisable multilateral and obligations erga omnes. The book examines how reciprocity is intertwined with the principle of equality, as the rights and obligations of States are equal irrespective of size and economic or military strength, and the beneficial effects of reciprocity in creating stability and cooperation amongst States.

Kant und die Berliner Aufklärung

Presents a collection of essays detailing Kant's views on politics, history, and ethics.

Perpetual Peace, and Other Essays on Politics, History, and Morals

The interplay between peace and justice plays an important role in any contemporary conflict. Peace can be described in a variety ways, as being 'negative' or 'positive', 'liberal' or 'democratic'. But what is it that makes a peace just? This book draws together leading scholars to study this concept of a 'just peace', analysing different elements of the transition from conflict to peace. The volume covers six core themes: conceptual approaches towards just peace, macro-principles, the nexus to security and stability, protection of persons and public goods, rule of law, and economic reform and accountability. Contributions engage with understudied issues, such as the pros and cons of robust UN mandates, the link between environmental protection and indigenous peoples, the treatment of illegal settlements, the feasibility of vetting practices, and the protection of labour rights in post-conflict economies. Overall, the book puts forward a case that just peace requires not only negotiation, agreement, and compromise, but contextual understandings of law, multiple dimensions of justice, and strategies of prevention. This is an open access title available under the terms of a CC BY-NC-ND 4.0 International licence. It is offered as a free PDF download from OUP and selected open access locations.

Perpetual Peace

Discusses how a distinctive 'European' identity has grown over the centuries, especially with the EU.

To Perpetual Peace

One of the most influential thinkers of the Western civilization, a man who profoundly shaped the mind-set of the modern world, examines war and human nature and concludes, bracingly, that global peace is inevitable. Far from an unattainable utopian fantasy, this 1795 essay lays out the requirements for peace, including republican governments, freedom of movement for citizens, and-prophetically-the formation of a league of nations. In this era of imperialistic ambitions and preemptive wars, Kant's insight is a profound reminder that peace is possible but must be actively pursued. German metaphysician Immanuel Kant (1724-1804) served as a librarian of the Royal Library, a prestigious government position, and as a professor at Königsberg University. His other works include Observations on the Feeling of the Beautiful and Sublime (1764), Critique of Pure Reason (1781), and Groundwork of the Metaphysics of Morals (1785).

In Sprachspiele verstrickt - oder: Wie man der Fliege den Ausweg zeigt

Excerpt from Kant's Principles of Politics: Including His Essay on Perpetual Peace, a Contribution to Political Science In 1795, during Washington's administration, just as our great American experiment in self-government had been inaugurated, Immanuel Kant published in Königsberg his memorable tractate on "Eternal Peace." It was in many respects the most remarkable prophecy and program ever made of the day when the war drum shall throb no longer, and the battle flags shall be furled in "the parliament of man, the federation of the world." The prophecy is never forgotten by those who are in earnest about having it fulfilled. The name of Immanuel Kant, greatest of modern philosophers, is honored in Europe and America alike as that of the preeminent philosopher of the peace movement. But few perhaps remember the words in his immortal essay which seem a special prophecy of the part which our republic seems destined to take in the promotion of the cause in which the great philosopher was a pioneer. "If happy circumstances bring it about," wrote Kant, "that a powerful and enlightened people form themselves into a republic, - which by its very nature must be disposed in favor of perpetual peace, - this will furnish a center of federative union for other States to attach themselves to, and thus to secure the conditions of liberty among all States, according to the idea of the right of nations; and such a union would extend wider and wider, in the course of time, by the addition of further connections of this kind." It was a remarkable insight of Kant's that universal peace could come only with the universal republic.

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an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

**Natur und Freiheit**

What is the standing of a sovereign nation and what are its rights relative to other sovereign nations? What is our obligation to pursue peace? Can intervention in the affairs of another sovereign nation be justified? Who, if any one, has the right to intervene? In this short essay, Kant completes his political theory and philosophy of history, considering the prospects for peace among nations and addressing questions that remain central to our thoughts about nationalism, war, and peace. Ted Humphrey provides an eminently readable translation, along with a brief introduction that sketches Kant’s argument.

**On history**

Are democracies less likely to go to war than other kinds of states? This question is of tremendous importance in both academic and policy-making circles and one that has been debated by political scientists for years. The Clinton administration, in particular, has argued that the United States should endeavor to promote democracy around the world. This timely reader includes some of the most influential articles in the debate that have appeared in the journal International Security during the past two years, adding two seminal pieces published elsewhere to make a more balanced and complete collection, suitable for classroom use.

**Habermas and Literary Rationality**

Immanuel Kant’s views on politics, peace, and history have lost none of their relevance since their publication more than two centuries ago. This volume contains a comprehensive collection of Kant’s writings on international relations theory and political philosophy, superbly translated and accompanied by stimulating essays. Pauline K Leinigd provides a lucid introduction to the main themes of the volume, and three essays by distinguished contributors follow: Jeremy Waldron on Kant’s theory of the state; Michael W. Doyle on the implications of Kant’s political theory for his theory of international relations; and Allen W. Wood on Kant’s philosophical approach to history and its current relevance.

**Perpetual Peace and Other Essays**

Kant’s landmark essay “On Perpetual Peace” is as timely, relevant, and inspiring today as when it was first written over 200 years ago. In it we find a forward-looking vision of a world respectful of human rights, dominated by liberal democracies, and united in a cosmopolitan federation of diverse peoples. The essay is an expression of global idealism that remains an enduring antidote to the violence and cynicism that are all too often on display in international relations and foreign affairs. This book features a fresh and vigorous translation of Kant’s essay by Ian Johnston, and it includes an extended introduction by philosopher Brian Orend. The introduction situates Kant’s essay in its historical context and offers a substantial analysis, section by section, of the essay itself. In doing so, Orend not only discusses Kant’s personal life and the history of the perpetual peace tradition, he also shows how Kant’s provocative ideas have inspired and infused our own time, especially the concept of a global alliance of free societies committed to respecting human rights.

**Kant: Political Writings**


LIWI Literatur- und Wissenschaftsverlag

**The Idea of Europe**

**Perpetual Peace; A Philosophical Essay, 1795**

Die Kongressakten des 12. Internationalen Kant-Kongresses, der im Jahr des 650-Jahrjubiläums der Universität

Project for a Perpetual Peace

A Philosophy Of International Law

Zum ewigen Frieden


Perpetual Peace

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The Responsibility to Protect and a Cosmopolitan Approach to Human Protection

Why does Immanuel Kant (1724–1804) consistently invoke God and Providence in his most prominent texts relating to international politics? In this wide-ranging study, Seán Molloy proposes that texts such as Idea for a Universal History with Cosmopolitan Intent and Toward Perpetual Peace cannot be fully understood without reference to Kant’s wider philosophical projects, and in particular the role that belief in God plays within critical philosophy and Kant’s inquiries into anthropology, politics, and theology. Molloy’s broader view reveals the political-theological dimensions of Kant’s thought as directly related to his attempts to find a new basis metaphysics in the sacrifice of knowledge to make room for faith. This book is certain to generate controversy. Kant is hailed as “the greatest of all theorists” in the field of International Relations (IR); in particular, he has been acknowledged as the forefather of Cosmopolitanism and Democratic Peace Theory. Yet, Molloy charges that this understanding of Kant is based on misinterpretation, neglect of particular texts, and failure to recognize Kant’s ambivalences and ambiguities. Molloy’s return to Kant’s texts forces devotees of Cosmopolitanism and other “Kantian” schools of thought in IR to critically assess their relationship with their supposed forebear: ultimately, they will be compelled to seek different philosophical origins or to find some way to accommodate the complexity and the decisively nonsecular aspects of Kant’s ideas.

Zum ewigen Frieden und andere Schriften

Published Essays, 1929–1933
Die fünf Bände enthalten die überarbeiteten Fassungen aller Haupt- und Sektionsvorträge des IX.
Internationalen K ant K ongresses, der im März 2000 an der Berliner Humboldt-Universität stattfand. Die
Beiträge gliedern sich in die folgenden Sektionen: Der vorkritische K ant, K ants Theoretische Philosophie,
K ants Praktische Philosophie, K ants Ästhetik, K ants Religionsphilosophie, K ants Geschichtsphilosophie, K ants
Rechts-, Staats- und Politische Philosophie, K ants Anthropologie, K ants Naturphilosophie und das Opus
postumum, K ants Logik, K ant und die Aufklärung, K ant, Deutscher Idealismus und Neukantianismus, K ant und die
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M ichael Friedman, S imone Goyard-Fabre, P aul Guyer, G ary H atfield, A gnes Heller, D ieter Henrich, O tfried
Höffte, W olfgang Kersting, B éatrice Longuensesse, O nora O'Neill, R obert Pippin, G erold Prauss und M ichael
W olff.

A Critical Legal Examination of Liberalism and Liberal Rights

This collection of essays introduces Rev. S un M yung Moon's contribution to the promotion of World Peace
through an introduction to his thought system known as Unification Thought, and through a presentation of
his numerous projects aimed at conflict transformation. It consists of a series of essays that follow a
logical sequence including an introduction to Unification Thought, a survey of peace studies and essays on
foundational contributors to peace studies and Reverend Moon's own enlightening contributions to the
discipline including his approach to relations with Pyongyang.

Just Peace After Conflict

P artisan or Neutral? critically examines the R awlsian ideal of a public, supposedly neutral, political
theory meant to justify contemporary constitutional democracies. Placing this ideal-appealed to by neo-
natural law theorists and advocates of 'public theology' as well as by political theorists-against the
background of the history of political liberalism, White shows its contradictory nature. He argues that any
such legitimating theory will be 'partisan,' in the sense of appealing to convictions concerning the human
good that will not be universally accepted. He concludes that all politics must be imperfect—a matter of
pragmatism and prudence in forming the most workable compromises possible and in acquiescing, where our
principles allow us to do so, in situations that are often far from optimal.

Immanuel Kant's Moral Theory

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